

Addendum No. 01

March 14, 2024



BAKERSFIELD COLLEGE STUDENT HOUSING (for DSA Project Name - New Residence Hall)

OWNER: KERN COMMUNITY COLLEGE DISTRICT
2100 Chester Avenue
Bakersfield, CA 93301

PREPARED BY: PBK Architects, Inc.
4900 California Avenue, Suite 130-A
Bakersfield, CA 93309

PBK PROJECT NO.: S2103400AR
DSA FILE NO.: 15-C1
DSA APPLICATION NO.: 02-122124

NOTICE TO BIDDERS

- A. Receipt of this Addendum shall be acknowledged on the Proposal Form.
- B. This Addendum forms part of the Contract Documents for the above referenced project and shall be incorporated integrally therewith.
- C. Each proposer shall make necessary adjustments and submit their proposal with full knowledge of all modifications, clarifications, and supplemental data included therein. Where provisions of the following supplemental data differ from those of the original Contract Documents, this Addendum shall govern.

BIDDING PROCUREMENT:

AD1-01 PRE-BID MANDATORY JOB WALK

Refer to the PRE-BID WALK SIGN IN SHEET attached herein.

AD1-02 APPRENTICESHIP PROGRAM

All public works contracts valued at \$30,000 or more carry an obligation to hire apprentices, unless the craft or trade does not require the use of apprentices, as indicated in the corresponding prevailing wage determination.

The minimum apprentice hourly ratio of five journeymen hours per one apprentice hour as required by Labor Code 1777.5 (g) is per craft and only includes straight time hours, not overtime. At the end of the project, straight time apprentice hours must equal one hour for every five straight time journeyman hours for each craft. For example, if you have a total of 100 journeyman hours at the end of the project in a craft, you would need 20 apprentice hours in that same craft.

If you fall under the regulations set forth in a specific program's standards, then you are allowed to use the maximum ratio set forth in those standards. Please contact the program or DAS for a copy of its standards.

For more information please visit the following webpage:
https://www.dir.ca.gov/DAS/More_Information_on_Public_Works_Apprenticeship_Requirements.html

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AD1-03 CONSTRUCTION SITE LAYOUT

Refer to the campus map attached herein for anticipated construction site layout and its limitations.

AD1-04 PRE-QUALIFICATION QUESTIONNAIRE

Refer to the Pre-Qualification Questionnaire attached herein. The pre-qualification questionnaire can also be found in the last section of Division 0.

Contractors and sub-contractors must submit the attached questionnaire electronically to Daniel Reed (dareed@kccd.edu) and copy Kim Crews (kcrews@kccd.edu) **no later than 5:00PM on March 25, 2024.**

END OF ADDENDUM NO. 1



**Kern Community College District
Bakersfield College – Student Housing (Residence Hall)
Project # S2102400AR
March 6, 2024, at 2:00 PM**

Page 1 of 2

MANDATORY BID WALK SIGN IN SHEET

Name	Company Name	Phone No.	E-mail
RAFAEL FERREIRA	PBK	559-448-8400	RAFAEL.FERREIRA@PBK.COM
CHARUG HER	BERNARDS	559-776-4639	cher@BERNARDS.COM
GLEN JAMES	BERNARDS	559-381-6082	Gjames@Bernards.com.
Jason Sillmer	Pan-Pacific Mech	661-616-8585	Jasons@ppmechanical.com
David Sierra	Johnson Controls	559-262-7337	David.M.Sierra@JCI.COM
JORGE TORRES	WSRCC	(213) 817-2043	jorget@wscarpenters.org
RYAN NANCE	WSRCC	661-426-1716	RNANCE@WSCARPENTERS.ORG
Josiah Lopez	Johnson Controls	559-301-2793	Josiah.manuel.lopez@Jci.com
James Amburgey	Pre-Con Industries	805 345 3147	estimating@preconindustries.com
Brenda Geary	Swinerton	559-815-9528	Brenda.Geary@Swinerton.com
Henry Peña	Painters & Allied Trades	(805) 407-5494	Henry.Pena@PATCAT.ORG
Miguel Gastelum	Painters & Allied Trades	(805) 607-9896	Miguel.Gastelum@PATCAT.ORG
Ramone Ramos	SC Anderson	661 392 7000	RamosR@scanderson.com
Robert Rouberg	Johnson Controls	559 258-2125	robert.rouberg@Jci.com
JASON VIRREY	R.E.D. ELECTRIC	760-499-2108	JVIRREY@REDELECTRICHV.COM

Ivan Hernandez

Urner's Inc.

661-396-8400
ext. 207

ihernandez@urners.com

STEVEN GADBERRY

DELTA ELEC

661-588-3335

STEVENWGADBERRY@YAHOO.COM



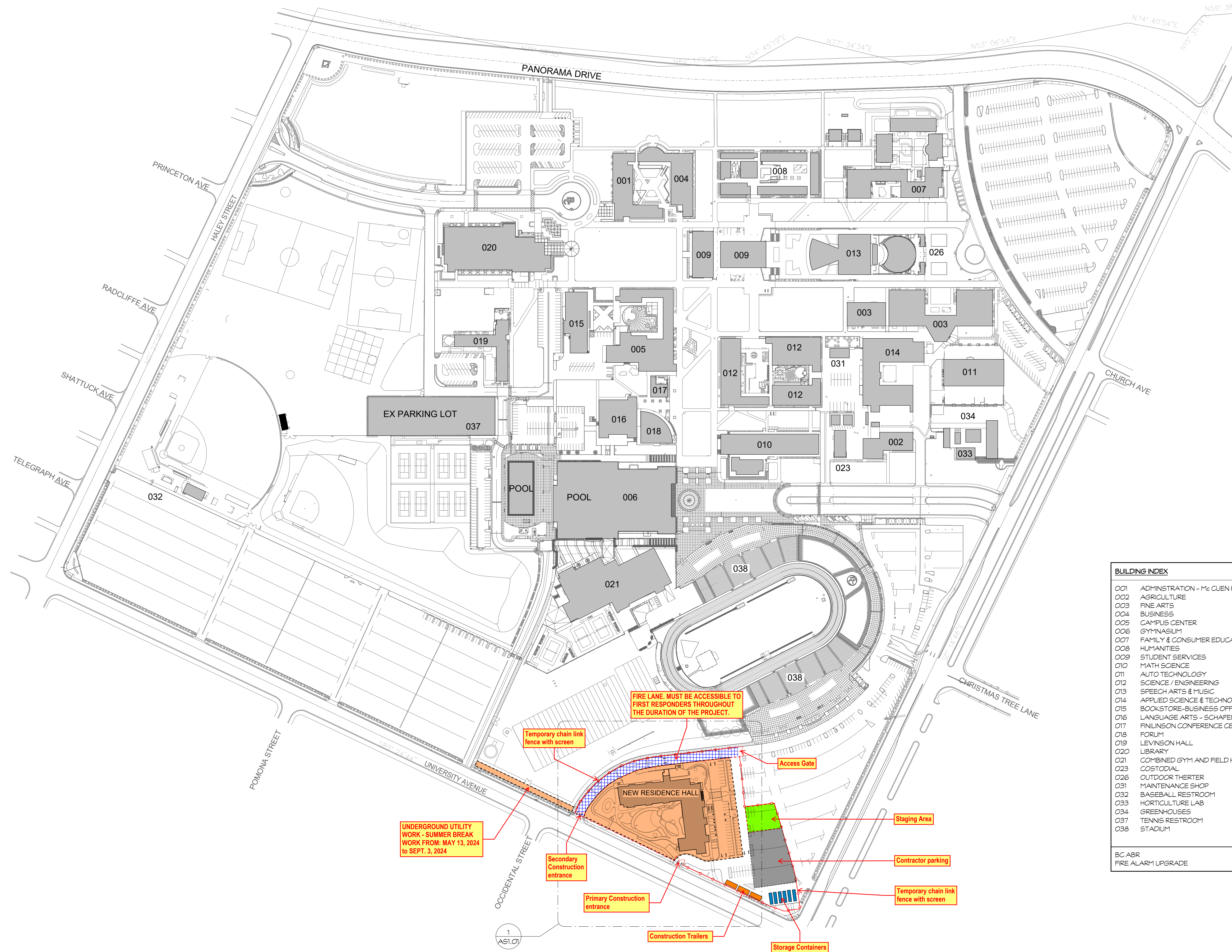
Kern Community College District
 Bakersfield College – Student Housing (Residence Hall)
 Project # S2102400AR
 March 6, 2024, at 2:00 PM

Page 2 of 2

MANDATORY BID WALK SIGN IN SHEET

Name	Company Name	Phone No.	E-mail
Jennifer Grant	JTS Construction	661-835-9270	estimating@jtsconstruction.com
CRAIG HENRIKSEN	EMCOR/MUSA ENERGY	661-335-1500	chenrikscn@emcor.net
Daniel Hinojosa	Swinerton	(559) 218-2288	daniel.hinojosa@swinerton.com
MARCO ZOVICH SR	Zovich Construction	(925) 775-4227	Etammye@ZovichConstruction.com
Jason Sillman	Pac-Pacific mech	(661) 616-8585	Jasosa@ppmechanical.com
JOE JANNINO	SCANDERSON	661-398-7000	JOEJANNINO@SCANDERSON.COM
Nicholas Davis	Granite Construction	661-529-1006	Nicholas.Davis@gcinc.com
Angel Higareda	Colombo Construction	661-974-2060	AHigareda@colomboConstruction.com
John Maloney	INNOVATIVE Engineering systems D.B.A. Abilene	(661) 599-3603	jmaloney@agilitrechgroup.com
Jeremy Reyes	Plaster Works Inc	661 374 4569	plasterworks@aol.com
KYLE LILLARD	SEBBAN SOUND	661 331 0609	KLILLARD@SEBBAN.COM
Eddie Gutierrez	United Rentals	661 529 5499	egutierrez@ur.com
Lindsey Hansen	SW Construction	661 398 7289	lindsey.h@sw-construction.com
Gilbert Miralles	Bernards	818-581-9913	gmiralles@bernards.com
Kyle Valencia	AVENTUS	661-345-9689	Kyle.Valencia@aventusnv.com

(1-916-204-2500) Ron Rodriguez @ Aventus NV.com



OVERALL SITE PLAN
 SCALE: 1"=60'-0"

BUILDING INDEX	DS&NO.
001 ADMINISTRATION - Mc GUEN HALL	1900
002 AGRICULTURE	12796
003 FINE ARTS	30283 & 1900
004 BUSINESS	1900
005 CAMPUS CENTER	1900
006 GYMNASIUM	1714
007 FAMILY & CONSUMER EDUCATION	30573 & 1900
008 HUMANITIES	1900
009 STUDENT SERVICES	32986
010 MATH SCIENCE	20984
011 AUTO TECHNOLOGY	59527
012 SCIENCE / ENGINEERING	39682
013 SPEECH ARTS & MUSIC	1900
014 APPLIED SCIENCE & TECHNOLOGY	12796
015 BOOKSTORE-BUSINESS OFFICE	1900
016 LANGUAGE ARTS - SCHAFER HALL	25331
017 FINLINDSON CONFERENCE CENTER	27867
018 FORUM	27867
019 LEVINSON HALL	27867
020 LIBRARY	12796
021 COMBINED GYM AND FIELD HOUSE	1900
022 COSTUME	36031
026 OUTDOOR THEATER	1900
031 MAINTENANCE SHOP	12796
032 BASEBALL RESTROOM	39637
033 HORTICULTURE LAB	11440
034 GREENHOUSES	23305
037 TENNIS RESTROOM	1900, 23305, 67256 & 106620
038 STADIUM	
BC ABR	58135
FIRE ALARM UPGRADE	58135

PARKING CALCULATION

(N) PARKING LOT A

TOTAL NUMBER OF SPACES: 159

- 149 RESIDENT REGULAR PARKING SPACES
- 4 STAFF REGULAR PARKING SPACES
- 4 REGULAR ACCESSIBLE PARKING SPACES
- 2 VAN ACCESSIBLE PARKING SPACES
- 159 TOTAL PARKING SPACES (DEDICATED)

ACCESSIBLE STALL REQUIRED: 6 (INCLUDING 1 VAN ACCESSIBLE STALL PER CBC 2019, 1B-209.2.4 & TABLE 11B-209.2)

ACCESSIBLE STALLS PROVIDED: 6 (INCLUDING 2 VAN ACCESSIBLE STALLS)

BICYCLE PARKING PROVIDED

TOTAL NUMBER OF SPACES: 20

10 BICYCLE RACKS, 2 BICYCLE PER RACKS = 20 TOTAL BICYCLE PARKING SPACES PROVIDED. (PER CGC 5.106.4.2)

PATH OF TRAVEL NOTES

- ALL BUILDINGS CAN BE ACCESSED FROM PARKING SPACES ARCHITECT HAS SURVEYED INSPECTED THE PATH OF TRAVEL (P.O.T.) AS INDICATED ON THE PLANS AND HAS FOUND IT TO BE, OR HAS INDICATED ON THE PLANS REMEDIAL WORK WHICH WOULD CAUSE IT TO BE, A BARRIER-FREE ACCESSIBLE ROUTE.
 - AT LEAST 48" IN WIDTH; OR AS APPROVED BY CODE WITHOUT ABRUPT LEVEL CHANGES EXCEEDING 1/2" IF BEVELED AT 1:2 MAXIMUM SLOPE, OR VERTICAL LEVEL CHANGES EXCEEDING 1/4" WITH A FIRM, STABLE, AND SLIP RESISTANT WALKING SURFACE WITH A RUNNING SLOPE OF 1:20 OR LESS, UNLESS OTHERWISE INDICATED, AND A CROSS SLOPE OF 1:50 OR LESS.
 - IS FREE FROM OVERHEAD OBSTRUCTIONS WITHIN 80" ABOVE WALKING SURFACE AND IS FREE OF OBJECTS WHICH PROTRUDE MORE THAN 4" BETWEEN THE HEIGHTS OF 27" AND 80" ABOVE THE WALKING SURFACE.
- ALL GATES IN PATH OF TRAVEL MUST COMPLY WITH EXIT DOOR REQUIREMENTS SECTION CBC 2019, 11B-404. PROVIDE LEVER HARDWARE, KICK PLATES, 5 lbs PRESSURE TO OPERATE, 24" MIN. STRIKE SIDE CLEARANCE, 48" MAX. WIDTH, AND PANIC HARDWARE IF REQUIRED BY FIRE LIFE SAFETY.
- THERE IS NO DROP-OFF OVER 4" AT THE EDGE OF WALK OR LANDING. IN NEW CONSTRUCTION, ALL WALKS AND ROUTES ARE CONSIDERED PATH OF TRAVEL (P.O.T.) ARCHITECT AND CONTRACTOR SHALL VERIFY THAT THE ENTIRE PATH OF TRAVEL HAS BEEN CONSTRUCTED FREE OF BARRIERS.
- ALL ACCESSIBLE PARKING SPACES ARE LOCATED SO THAT A PERSON WITH DISABILITY IS NOT COMPELLED TO WHEEL OR WALK BEHIND ANY OTHER CAR.
- WALKS IN PATH OF TRAVEL SHALL BE FREE OF GRATINGS WHENEVER POSSIBLE. WHEN INSTALLED, OPENINGS SHALL BE 1/2" MAXIMUM IN DIRECTION OF TRAFFIC FLOW.
- ALL ACCESSIBLE PARKING STALLS SHALL BE MARKED WITH THE INTERNATIONAL SYMBOL OF ACCESSIBILITY AND A WARNING THAT VEHICLES IN VIOLATION OF THE MUNICIPAL CODE SHALL BE TOWED AWAY. THE INTERNATIONAL SYMBOL AND TOW-AWAY WARNING SHALL BE POSTED IN A CONSPICUOUS PLACE AT EACH ENTRANCE.

ACCESSIBLE PATH OF TRAVEL:

ACCESSIBLE PATH OF TRAVEL AS INDICATED ON PLANS IS A BARRIER FREE ACCESS ROUTE WITHOUT ANY ABRUPT LEVEL CHANGES EXCEEDING 1/2" IF BEVELED AT 1:2 MAXIMUM SLOPE OR VERTICAL LEVEL CHANGES NOT EXCEEDING 1/4" MAXIMUM AND AT LEAST 48" IN WIDTH. SURFACE IS STABLE, FIRM AND SLIP RESISTANT. CROSS SLOPE DOES NOT EXCEED 2% AND SLOPE IN THE DIRECTION OF TRAVEL IS LESS THAN 5% UNLESS OTHERWISE INDICATED. ACCESSIBLE PATH OF TRAVEL SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM AND PROTRUDING OBJECTS GREATER THAN 4" PROJECTION FROM WALL ABOVE 27" AND LESS THAN 80".

DSA PR-1501
DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE STATEMENT:

THE POT IDENTIFIED IN THESE CONSTRUCTION DOCUMENTS IS COMPLIANT WITH CURRENT APPLICABLE CALIFORNIA BUILDING CODE ACCESSIBILITY PROVISIONS FOR PATH OF TRAVEL REQUIREMENTS FOR ALTERATIONS AND STRUCTURAL REPAIRS. AS PART OF THE DESIGN OF THIS PROJECT, THE POT WAS EXAMINED AND ANY ELEMENTS, COMPONENTS OR PORTION OF THE POT THAT WERE DETERMINED TO BE COMPLIANT 1) HAVE BEEN IDENTIFIED AND 2) THE CORRECTIVE WORK NECESSARY TO BRING THEM INTO COMPLIANCE HAS BEEN INCLUDED WITHIN THE SCOPE OF THIS PROJECT'S WORK THROUGH DETAILS, DRAWINGS AND SPECIFICATIONS INCORPORATED INTO THESE CONSTRUCTION DOCUMENTS. ANY NONCOMPLIANT ELEMENTS, COMPONENTS OR PORTION OF THE POT THAT WILL NOT BE CORRECTED BY THIS PROJECT BASED ON VALUATION THRESHOLD LIMITATIONS OR A FINDING OF UNREASONABLE HARDSHIP ARE SO INDICATED IN THESE CONSTRUCTION DOCUMENTS.

DURING CONSTRUCTION, IF POT ITEMS WITHIN THE SCOPE OF THE PROJECT REPRESENTED AS CODE COMPLIANT ARE FOUND TO BE NONCONFORMING BEYOND REASONABLE CONSTRUCTION TOLERANCES, THEY SHALL BE BROUGHT INTO COMPLIANCE WITH THE CBC AS A PART OF THIS PROJECT BY MEANS OF A "CONSTRUCTION CHANGE DOCUMENT" (FORM DSA 140).

SITE COORDINATION NOTES

- SEE CIVIL FOR TOPOGRAPHIC DATA, GRADING, DRAINING AND UTILITY INFORMATION.
- SEE LANDSCAPE PLANS FOR DIMENSIONS, DETAILS AND INFORMATION OF ALL PLANTWORK.
- REFER TO IRRIGATION PLANS FOR ALL IRRIGATION WORK.
- REFER TO CIVIL & LANDSCAPE PLANS FOR ANY ADDITIONAL SITE INFORMATION.
- REFER TO LANDSCAPE FOR DEMOLITION PLANS.

IDENTIFICATION STAMP
 DIV. OF THE STATE ARCHITECT
 APP: 03-122124 INC.
 REVIEWED FOR: SS FLS ACS
 DATE: 01/10/2024

ADDENDUM No. 1

PBK

ARCHITECT: PBK Architects, Inc.
 FRESNO
 7790 North Palm Avenue
 Fresno, CA 93711
 559-448-8400 P
 559-448-8467 F

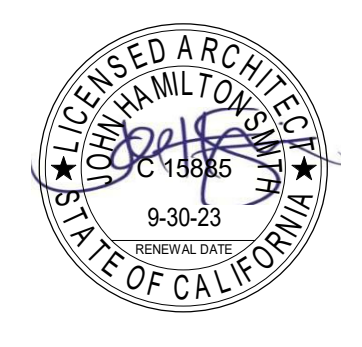
NEW RESIDENCE HALL

1801 PANORAMA DR, BAKERSFIELD, CA 93305
 DSA PLAN REVIEW
 DSA-APPL. NO. 03-122124
 FILE: 15-C1

ENGINEER LOGO

ENGINEER

ARCHITECT


 WILLIAM HAMILTON
 ARCHITECT
 LICENSE NO. 93023
 EXPIRES 9-30-25
 STATE OF CALIFORNIA

CLIENT: KCCD - BAKERSFIELD

PROJECT NUMBER: S2103400AR

DATE: 08/26/2022

#	REVISIONS	DATE

DSA PLAN REVIEW

OVERALL SITE PLAN

AS1.00

This document is for plan review only

23-CONTRACTOR'S QUALIFICATIONS QUESTIONNAIRE

TO BE SUBMITTED WITH THE BID WHEN THERE HAS BEEN NO PREQUALIFICATION PROCESS

PROJECT TITLE/BID #: Bakersfield College Student Housing
OWNER: KERN COMMUNITY COLLEGE DISTRICT

The prospective Bidder shall furnish all the following information accurately and completely. Failure to fully and completely comply with this requirement may result in rejection of any bid submitted. Additional sheets may be attached if necessary. "You" or "your" as used in this questionnaire refers to the Bidder's firm and any of its owners, officers, directors, shareholders, parties, or principals. Owner has discretion to request additional information depending on the project.

—WARNING—

Certain information may lead to a determination of non-responsibility and rejection of the bid.

(1) Firm name and address:

(2) Telephone:

(3) Type of firm: (check one) Individual Partnership Corp.

(4) License No.:

Class:

DIR Registration No.

Name of license holder:

(5) Have you or any of your principals ever been licensed under a different name or different license number? Response must include information pertaining to principals' association outside of the firm bidding this Project. If yes, give name and license number: .

(6) Names and titles of all principals of the firm:

(7) Number of years as contractor. Include only years in this type of construction and only the years with the current entity in its current form: Years

(8) Person who inspected work site for your firm:

Name:

Title:

Date of Inspection:

(9) Years of experience your firm has in public school construction work:

As general contractor: Years

As subcontractor: Years

(10) In the last five years has your firm or any of its principals defaulted so as to cause a loss to a surety? Response must include information pertaining to principals' associations outside of the firm bidding this Project. If the answer is yes, give date, name, and address of surety and details:

(11) In the last five years have you or any of your principals been assessed liquidated damages for any project? Response must include information pertaining to principals' associations outside of the firm bidding this Project. If yes, explain:

(12) In the last five years have you or any of your principals been in litigation or arbitration or a dispute of any kind on a question or questions relating to a public construction project? Response must include information pertaining to principals' association outside of the firm bidding this Project. If yes, provide name of public agency and details of the dispute. Attach additional pages as necessary.

(13) In the last five years have you or any of your principals ever failed to complete a project? Response must include information pertaining to principals' association outside of the firm bidding this Project. If yes, provide owner's name and details. Attach additional pages as necessary.

(14) In the last five years have you or any of your principals been assessed back-charges on any public works construction project? If so, explain, including the identity of the public entity, the basis for their claims, and the final result. Attach additional pages as necessary.

(15) In the last five years have you or any of your principals ever failed to complete a project within the time frame originally set for completion, plus any extension of time granted for weather delays? An extension of time for any reason other than weather delays requires an explanation. Response must include information pertaining to principals' association outside of the firm bidding this Project. If yes, provide owner's name and details. Attach additional pages as necessary.

(16) List names, addresses, and telephone numbers of three architects or engineers with whom you have worked on a public works project in the last five years:

Project One:

Project Two:

Project Three:

(17) Conflicts of Interest: Do you now or have you in the last five years had any direct or indirect business, financial, or other connection with any official, employee, or consultant of the OWNER or architect? If yes, describe. Attach additional pages as necessary.

(18) In the last five years have you or any of your principals filed a claim for additional compensation from a public entity on a construction project? If yes,

explain and include the identity of the public entity, the basis for the claim, the response by the public entity, and the final result. Attach additional pages as necessary.

(19) In the last five years have you or any of your principals ever failed to pre-qualify, or been deemed unqualified, on any public works construction project? If yes, explain and include the identity of the public entity, the basis for their claims, and the final result. Attach additional pages as necessary.

(20) In the last five years have you or any of your principals ever been declared a “non-responsible” bidder on any public works construction project? If yes, explain and include the identity of the public entity, the basis for their claims, and the final result. Attach additional pages as necessary.

(21) Staff/Roster Functions: List all members of your staff who will be assigned or responsible for work as a team member on this Project (except clerical) and show job titles, functions, years with firm, and projects completed for company. Include company officers, responsible managing employee (RME), project manager, and superintendent. Provide the following information for each individual (copy this page as many times as required).

Name and Title:

Function:

Years with firm:

Has the individual had prior exposure as a team member on one of your projects?

Yes No

List of all school projects this person has completed for you:

Provide an organizational chart reflecting your proposed project team for the Project, including all persons on your project team.

(22) Surety: Indicate the names of all surety companies utilized by you in the last 10 years. Attach additional pages as necessary.

Surety Name & Address Period Covered

Surety Name & Address Period Covered

Surety Name & Address Period Covered

Surety Name & Address Period Covered

(23) Attach a notarized statement from surety company(ies) proposed to be utilized on this Project, indicating your total bonding capacity and certifying that:

A. Currently available bonding capacity exceeds the value of your contract, as estimated by the OWNER, and;

B. Surety(ies) will provide bonding of the project in the event you are awarded Project.

(24) Insurance: Provide a notarized statement from your workers' compensation carrier specifying your current "Experience Modification Rate" for workers' compensation for the State of California. Provide a list of above-referenced ratings and corresponding companies for the last five years.

(25) Safety:

A. Does your firm have a written Safety Program:

Yes No (If yes, attach copy.)

B. Does your firm have personnel permanently assigned to safety?

Yes No (If yes, provide names and duties.)

(26) Give the public entity's name, telephone number, and the name of the contact person for the three largest public works projects performed for a public entity, other than a school/college/university, that you have completed in the last five years: Attach additional sheets as necessary.

(27) List of References: Provide information on the three largest projects performed for a public school, college, or university in the last five years.

Contract 1:

Name:

Address:

Telephone:

Contact Person:

Type of construction project:

Dates of commencement and completion of construction project:

Contract amount:

Architect:

Architect's address:

Telephone:

DSA or public agency inspector:

Address:

Telephone:

Contract 2:

Name:

Address:

Telephone:

Contact Person:

Type of construction project:

Dates of commencement and completion of construction project:

Contract amount:

Architect:

Architect's address:

Telephone:

DSA or public agency inspector:

Address:

Telephone:

Contract 3:

Name:

Address:

Telephone:

Contact Person:

Type of construction project:

Dates of commencement and completion of construction project:

Contract amount:

Architect:

Architect's address:

Telephone:

DSA or public agency inspector:

Address:

Telephone:

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing information is true, correct, and complete.

Executed this day of , 20 , at (City, County), State of

Signature

Print Name Above

Print Title Above